

1 **WHEREAS**, JTS can receive commissions from Dental, Vision, Long-Term Disability, Life Insurance,
2 AD&D and any other voluntary benefit insurance product except medical plan vendor commissions; and,

3 **WHEREAS**, Professional Services of this nature are crucial to ensure that the City will be able to
4 provide its employees with adequate health care options while maintaining City budgetary requirements.

5 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
6 **OF LITTLE ROCK, ARKANSAS:**

7 **Section 1.** The Board of Directors authorizes the City Manager to enter a one (1)-year contract
8 extension with JTS Financial Services, LLC, in an amount not to exceed Ninety-Five Thousand Dollars
9 (\$95,000.00), Benefit Consultation, Data Analytics, Reconciliation Services, Web-Based Benefit
10 Administration & Enrollment Services, ACA Reporting, with an option to add COBRA Administration and
11 FSA/DCP Administration, for the period of May 4, 2024, to May 4, 2025, with the option to extend the
12 contract for three (3) additional one (1)-year terms; and,

13 **Section 2.** Funding for these services is allocated in Employee Benefits, Account No. 101003-63211.

14 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
15 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
16 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
17 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
18 resolution.

19 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
20 the provisions of Little Rock, Ark., Resolution 15,449 (May 4, 2021), Little Rock, Ark., Resolution No.
21 15,698 (June 7, 2022) and Little Rock, Ark., Resolution No. 15,969 (May 2, 2023), as amended, are hereby
22 repealed to the extent of such inconsistency.

23 **ADOPTED: April 16, 2024**

24 **ATTEST:**

APPROVED:

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26 _____
27 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

28 **APPROVED AS TO LEGAL FORM:**

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31 **Thomas M. Carpenter, City Attorney**

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